

STATE OF NEVADA

BARBARA K. CEGAVSKE
Secretary of State



Commercial Recordings & Notary Division
202 N. Carson Street
Carson City, NV 89701
Telephone (775) 684-5708
Fax (775) 684-7138
North Las Vegas City Hall
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, NV 89030
Telephone (702) 486-2880
Fax (702) 486-2888

KIMBERLEY PERONDI
Deputy Secretary for
Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Robert Hughes
63 Keystone Ave Ste 104
Reno, NV 89503, USA

Work Order #: W2020102901206
October 29, 2020
Receipt Version: 1

Special Handling Instructions:

Submitter ID: 13249

Charges

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
Annual List	Fees	20201009032	10/29/2020 12:10:40 PM	Approved	1	\$50.00	\$50.00
Total							\$50.00

Payments

Type	Description	Payment Status	Amount
Credit Card	6039986234486835503058	Success	\$50.00
Total			\$50.00

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Deputy Secretary for

Commercial Recordings

Business Entity - Filing Acknowledgement

10/29/2020

Work Order Item Number: W2020102901206 - 910015

Filing Number: 20201009032

Filing Type: Annual List

Filing Date/Time: 10/29/2020 12:10:40 PM

Filing Page(s): 2

Indexed Entity Information:

Entity ID: E0574252014-2

Entity Name: NORTHERN NEVADA
CHAPTER OF THE NATIONAL
ASSOCIATION OF RESIDENTIAL
PROPERTY MANAGERS, INC

Entity Status: Active

Expiration Date: None

Non-Commercial Registered Agent

CHARLES A. "TONY" CHINNICI C/O CORAZON REAL ESTATE

254 VASSAR ST., RENO, NV 89502, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink that reads "Barbara K. Cegavske".

BARBARA K. CEGAVSKE

Secretary of State



BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application

ANNUAL **AMENDED** (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

**NORTHERN NEVADA CHAPTER OF THE NATIONAL ASSOCIATION OF
RESIDENTIAL PROPERTY MANAGERS, INC**

NV20141702513

NAME OF ENTITY

Entity or Nevada Business
Identification Number (NVID)

TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT

IMPORTANT: Read instructions before completing and returning this form.

Please indicate the entity type (check only one):

- Corporation
 - This corporation is publicly traded, the Central Index Key number is:
- Nonprofit Corporation (see nonprofit sections below)
- Limited-Liability Company
- Limited Partnership
- Limited-Liability Partnership
- Limited-Liability Limited Partnership
- Business Trust
- Corporation Sole

Filed in the Office of <i>Barbara K. Cegavske</i> Secretary of State State Of Nevada	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Business Number</td> <td>E0574252014-2</td> </tr> <tr> <td>Filing Number</td> <td>20201009032</td> </tr> <tr> <td>Filed On</td> <td>10/29/2020 12:10:40 PM</td> </tr> <tr> <td>Number of Pages</td> <td>2</td> </tr> </table>	Business Number	E0574252014-2	Filing Number	20201009032	Filed On	10/29/2020 12:10:40 PM	Number of Pages	2
Business Number	E0574252014-2								
Filing Number	20201009032								
Filed On	10/29/2020 12:10:40 PM								
Number of Pages	2								

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.

- 001 - Governmental Entity
- 006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.

- Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption Code 002

For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.

- Unit-owners' Association
- Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?

- No - no additional form is required
- Yes - the "Charitable Solicitation Registration Statement" is required.
- The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

****Failure to include the required statement form will result in rejection of the filing and could result in late fees.****



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Annual or Amended List and State Business License Application - Continued

Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE <u>DIRECTOR</u> :			
E. ROBERT HUGHES		USA	
Name		Country	
63 KEYSTONE AVE STE 104	Reno	NV	89503
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>TREASURER</u> :			
LAVONN JONES		USA	
Name		Country	
1 EAST LIBERTY STREET, STE 600	RENO	NV	89501
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>DIRECTOR</u> :			
TINA NORRIS		USA	
Name		Country	
5011 MEADOWOOD MALL WAY STE 200	RENO	NV	89502
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>PRESIDENT</u> :			
Tina Norris		USA	
Name		Country	
985 Damonte Ranch Parkway, Suite 240	Reno	NV	89521
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>DIRECTOR</u> :			
Amber Mcdade		USA	
Name		Country	
5301 Longley Lane, Suite A3	Reno	NV	89511
Address	City	State	Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X Robert Hughes

 Signature of Officer, Manager, Managing Member,
 General Partner, Managing Partner, Trustee,
 Subscriber, Member, Owner of Business,
 Partner or Authorized Signer *FORM WILL BE RETURNED IF*

Director

Title

10/29/2020

Date

UNSIGNED



BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov

Filed in the Office of <i>Barbara K. Cegavske</i>	Business Number E0574252014-2
Secretary of State State Of Nevada	Filing Number 20201009033
	Filed On 10/29/2020 12:10:40 PM
	Number of Pages 1

**Exemption From
Charitable Solicitation
Registration Statement**
 (PURSUANT TO NRS AND NAC CHAPTER 82)

Required for any corporation that intends to solicit charitable/tax deductible contributions, yet claiming exemption from the requirement to file Charitable Solicitation Registration Statement.

<p>1. Name of Charitable Organization: (please complete items a and b)</p>	<p>a) Name of charitable organization as filed with the Secretary of State's office:</p> <p>NORTHERN NEVADA CHAPTER OF THE NATIONAL ASSOCIATION OF RESIDENTIAL PROPERTY MANAGERS, INC</p> <p>b) Exact name of charitable organization as registered with the Internal Revenue Service</p> <p>NORTHERN NEVADA CHAPTER OF THE NATIONAL ASSOCIATION OF RESIDENTIAL PROPERTY MANAGERS, INC</p>
<p>2. Exempt Status and Federal Tax ID:</p>	<p>Federal tax exempt status: <input type="text" value="2"/></p> <p>EIN - Federal Tax ID: <input type="text" value="47-2400510"/></p>
<p>3. Exemption Criteria: (must select one or all that apply)</p>	<p><input checked="" type="checkbox"/> Request for contributions, donations, gifts or the like which is directed only to a total of fewer than 15 persons annually.</p> <p><input type="checkbox"/> Request for contributions, donations, gifts or the like is directed only to persons who are related within the third degree of consanguinity or affinity to the officers, directors, trustees or executive personnel of the corporation.</p> <p><input type="checkbox"/> Charitable organization is recognized as a church under the Internal Revenue Code section 501(c)(3).</p> <p><input type="checkbox"/> Appeals for funds to benefit a particular person or his or her immediate family named in the solicitation, but only if all the proceeds of the solicitation are given to or expended for the direct benefit of the person or his or her immediate family; or</p> <p><input type="checkbox"/> Conducted by an alumni association of an accredited institution which solicits only persons who have an established affiliation with the institution, including, without limitation, current and former students, members of the faculty or staff, or persons who are within the third degree of consanguinity or affinity of such persons.</p>
<p>4. Signature: (must be signed by an officer, of the nonprofit corporation)</p>	<p>I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.</p> <p>X Robert Hughes <input type="text" value="Director"/> <input type="text" value="10/29/2020"/></p> <p>Authorized Signature Title Date</p>

2020

January 29nd, @11:30 board meeting.

Feb 19th, @11:30- board meeting

March 18th, @11:30- board meeting

April 15th, @11:30- Membership meeting (Health and safety fair),
1pm board meeting. At Finance of America

May 20th, @11:30- board meeting.

June 17th, @11:30- Affiliate Social, 1pm board meeting.

July 15th, @11:30- board meeting.

Aug 19th, @11:30- Membership meeting, 1pm board meeting. At
Finance of America

Sep 23rd, Educational event at RSAR

Oct 21st, @11:30- Membership meeting, 1pm board meeting. At
Finance of America

Nov 18th, @11:30- board Installation, 1pm Board meeting

Dec 16th, @11:30- board meeting.



National Association of Residential Property Managers
N O R T H E R N N E V A D A C H A P T E R

PROPERTY MANAGEMENT ROUNDTABLE

“How to be compassionate while staying compliant!”

With NARPM president Kellie Tollifson, Executive director Gail Phillips, W Regional Rep is Liz Cleyman and our own Erika Lamb will also be a part of the meeting. RSVP TODAY!!

Northern Nevada Chapter of NARPM invites you to join us via ZOOM to discuss COVID-19 obstacles and the day to day!



Wednesday, MAY 20, 2020 11:30—1:00pm

To RSVP please email Robert at robert@pmireno.com

For more Information Contact Robert Hughes

At 775-657-5476 or robert@pmireno.com

NARPM May 20, 2020 11:30-1:00

ZOOM Meeting

PROPERTY MANAGEMENT ROUNDTABLE

“How to be compassionate while staying compliant!”

Spoke with the group about current situations and issues dealing with COVID- non payment, how to be compassionate, over communicate, being positive.

Zoom legislature meeting turnout. Of 300 out of 500 zoom attended.

The next leadership meetings for Tina & Amber to attend.

Partner with your board, give luncheons as a raffle prize to get attendees.

Next board meeting is scheduled for June 17, 2020. We will make our flyer then meet with the Board/MLS to have them help send it out.



National Association of Residential Property Managers
N O R T H E R N N E V A D A C H A P T E R

PROPERTY MANAGEMENT ROUNDTABLE

“Navigating Through LEGAL Hoops Of COVID-19”

RSVP TODAY!!

Guest Speakers:

**Linda Cedomio– Northern Nevada Court Processing
Nevada REALTORS, General Counsel Tiffany Banks
Legal Information Line attorney Christal Keegan.**

Joining Northern Nevada NARPM for the discussion will be attorneys from Nevada REALTORS, General Counsel Tiffany Banks and Legal Information Line attorney Christal Keegan. Tiffany is the NVR staff member that has spearheaded the NVR Presidential Advisory Group on Evictions that worked with the Attorney General’s Office on the Directive lifting the Eviction Moratorium. Christal has manned the NVR Legal Information Line from home during covid, handling hundreds of calls regarding evictions and landlord tenant issues. NVR has created a webinar series on evictions and has worked closely with eviction judges from the north and south to obtain the best real life answers to eviction questions from Property Managers.

Northern Nevada Chapter of NARPM invites you to



zoom
Video Conferencing

<https://us02web.zoom.us/j/829486136>

Wednesday, July 22 , 2020 11:30—1:00pm

To RSVP please email Robert at robert@pmireno.com

For more Information Contact Robert Hughes

At 775-657-5476 or robert@pmireno.com

Northern Nevada Chapter NARPM
Wednesday 1/29/2020 -11:30pm - 1pm
PMI Reno | 63 Keystone Ave. Ste 104, Reno, NV 89503

Meeting Agenda

- I. Call the meeting to order
- II. Attendance
- III. Secretary-Treasurer's Report
 - a. Financials
 - b. Minutes to review and approve (July)
- IV. Committee Reports
 - a. Committee Chair Reports
 - i. Education – Donna
 - ii. Membership – No Chair
 - iii. Government Affairs – No Chair
 - iv. Communication/Web – Angela Penny
 - v. Affiliate –
 - vi. Social – Amber
- V. Unfinished Business
 - a. NARPM Broker Presentation
 - b. September Education event
- VI. New Business
 - a. Calendar for This year
- VII. Next Board meeting
- VIII. Adjournment

Northern Nevada Chapter NARPM
Wednesday 05/06/2020 -10:00a m - 1pm
ZOOM

Meeting Agenda

- I. Call the meeting to order
- II. Attendance
 - a. Amber
 - b. Robert
 - c. Tina
 - d. Donna
 - e. LaVon
- III. Secretary-Treasurer's Report
 - a. Financials
 - b. Minutes to review and approve
- IV. Committee Reports
 - a. Committee Chair Reports
 - i. Education – Donna
 - 1. 45 days before to get CE
 - 2. Virtual CE
 - ii. Membership – No Chair
 - iii. Government Affairs – No Chair
 - iv. Communication/Web – No Candidate- Angela Gone
 - v. Affiliate –
 - vi. Social – Amber
- V. Unfinished Business
 - a. NARPM Broker Presentation
 - b. September Education event
- VI. New Business
 - a. Calendar for This year
- VII. Next Board meeting
- VIII. Adjournment

Notes:

Possible Zoom Meeting Roundtable- May 20th 11:30-1:30

Donna to get with RSAR

Robert create google questions

Amber- Edit Flyer

Tina to post flyer on social media

Northern Nevada Chapter NARPM
Wednesday Tuesday 11-24-2020 -11:30a m - 2pm
ZOOM
Meeting Agenda

I.Call the meeting to order

II.Attendance

1. Amber
2. Robert
3. Donna
4. Tina
5. Lavon

II.Secretary-Treasurer's Report

1. Financials –Lavon to send \$1787.57
2. Quicken-LaVon to renew? Tina to get access
3. United Federal Credit Union (bank account)- NO fees
 1. Checking account- Maybe a savings account
 2. President and Treasurer have access
4. **Erika Lamb \$772.53 & Josh Villablobos \$233.47 paid in FULL from previous years**
5. Minutes to review and approve

I. New Board NEEDED

1. Secretary
2. Treasurer

II.POSSIBLE CANDIDATES

- a. **Carson McFadden possible board- AMBER TO CALL**
- b. Carson City Property Management
- c. Phone: 775-461-0081

- d. **David Martin Possible Board or Legislative Chair- AMBER TO CALL**
- e. Dickson Realty Martin Team
- f. Phone: 775-250-8040

NARPM GOOGLE

1. Robert will add to NARPM account and add people that need access

III. STATE CHAPTER

1. Do you pay more to be part of both?
2. Do a ZOOM Meeting
- 3.

Education – Donna

4. TRY to do more classes in 2021
 1. Designation
 2. CE

look at classes
signup

IV.2021 NARPM Membership Meeting Calendar

1. January 20, 2021 **11:30 am- 1:00 pm-**
 1. Have a broker NARPM 101 meeting lunch.

2. NARPM 101-How Can NARPM Help your Property Management Business? DONNA will send out, TINA reach out to LIZ, SCOTT, MISTY
2. February 17, 2021 11:30 am- 1:00 pm
 1. How to love property management again- Simple fun- work life balance
3. March 17, 2021 11:30 am- 1:00 pm
 - 1.
4. April 21, 2021 11:30 am- 1:00 pm
 - 1.
5. May 19, 2021 11:30 am- 1:00 pm
 1. Health & Wellness- Mentally & Physically
6. June 16, 2021 11:30 am- 1:00 pm
 - 1.
7. July 21, 2021 11:30 am- 1:00 pm
 - 1.
8. August 18, 2021 11:30 am- 1:00 pm
 1. CE CLASS?
9. September 15, 2021 11:30 am- 1:00 pm
 - 1.
10. October 20, 2021 11:30 am- 1:00 pm
 - 1.
11. BOARD MEETING ONLY- November 17, 2021(Leadership Meeting conflict?)
12. BOARD MEETING ONLY- December 15, 2021

i.

ii. Membership – No Chair

1. Robert- Send the attendees on July 22 nd meeting the NARPM application

iii. Government Affairs & Legislative – No Chair (Sarah Sharkey Or Kaley ???) David Martin?

iv. Communication/Web – No Chair -

v. Tina handling for now- Adding the rest of the board and section for the chairs

vi. Affiliate – No Chair

vii. Social – No Chair -SECOND NATURE?

I. Next Membership Meeting

1. DECEMBER 16, 2021 11:00am -1:00pm

2021 BOARD MEMBERS

President- Tina Norris
 President Elect- Amber Fuller-McDade
 Past President- Robert Hughes
 Secretary-
 Treasurer- Lavon Jones

TO DO LIST:

- I. Send out NARPM ZOOM account info-ROBERT

II. GET BOARD MEMBERS/CHAIRS- **ALL OF US- 2 EACH**

III. Send out a letter to all members and former members about Needs for our chapter- **ROBERT**

IV. Do a ZOOM Meeting to see about State Chapter- **TINA**

V. Reach out about January meeting- TINA

VI. Give info to RSAR- DONNA

VII.

VIII. Adjournment

Notes:



nigro

CONSTRUCTION
SERVICES LLC
Unlimited B License #0075516

NARPM

Treasurers report - \$1,787.57 bank

Erika + Josh paid

\$772.53 \$233.47

United Federal Credit →

- add me to the bank account take Robert off access to bank account
- name tags Donna to orders
- NARPM google account login to
- ~~edit~~ update
- Install

11-25-20

* - get w/ Joshua Vegas chapters set up meeting to State Chapter - RVP Moty Berger

3rd - Wed of Month

= Second Nature to do a meeting

9115 WEST RUSSELL ROAD
SUITE 210
LAS VEGAS, NEVADA 89148
ph 702.247.1930
fax 702.247.1916
www.nigroconstruction.com

* Roff Sherlands
John

2021 Board of Directors

President	Tina Norris
President elect	Amber Mcdade
Treasure	Lavon Jones
Secretary	
Past President	Robert Hughes



Tina Norris <tnorris@chaseinternational.com>

Northern NV NARPM Board Elections.

Google Forms <forms-receipts-noreply@google.com>
To: tnorris@chaseinternational.com

Tue, Aug 25, 2020 at 3:03 PM

Thanks for filling out [Northern NV NARPM Board Elections](#).

Here's what we got from you:

Northern NV NARPM Board Elections.

Discussion Topics

Email address *

tnorris@chaseinternational.com

Name *

Tina Norris

Chapter President-Elect:



Amber McDade



Other:

Secretary - Nominate (If you would like to serve on the board you can nominate yourself or someone that you feel that would like to serve).

.....

Treasurer

Lavon Jones

Other:

Would you like to serve on a committee

Yes

No

Maybe

Create your own Google Form